

SOUTHERN CALIFORNIA



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GOVERNMENTS**

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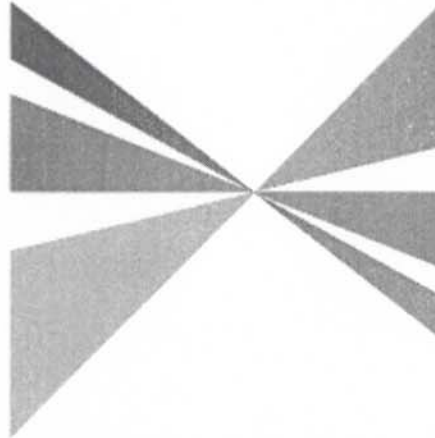
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**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Keith Millhouse, Moorpark

SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

# INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

**June 16-30, 2006**

## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

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This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **June 16 through June 30, 2006**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

### **IGR CONTACT**

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To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **July 15, 2006**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:	<b>Southern California Association of Governments</b> Intergovernmental Review Section 818 West Seventh Street, 12 <sup>th</sup> Floor Los Angeles, CA 90017-3435
Telephone:	(213) 236-1800
Fax:	(213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

### **ANNOUNCEMENT**

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SCAG ID Number	Document Type	County	Date Received	Comment Date Due	Lead Agency
I20060416	NOP	LA	6/16/2006	7/16/2006	City of San Gabriel
I20060417	NOP	LA	6/16/2006	7/19/2006	City of Los Angeles
I20060418	FIN	RIV	6/16/2006	N/A	City of Coachella
I20060419	EIR	SB	6/16/2006	8/1/2006	City of Chino Hills
I20060420	EIR	LA	6/19/2006	8/3/2006	SCAQMD
I20060421	NEG	LA	6/19/2006	N/A	County of Los Angeles Chief Administrative Office
I20060422	PMT	LA	6/19/2006	7/11/2006	SCAQMD
I20060423	NOP		6/20/2006	7/20/2006	City of Lancaster
I20060424	NOP	LA	6/20/2006	7/20/2006	City of Lancaster
I20060425	FDG	LA	6/20/2006	N/A	Menorah Housing Foundation
I20060426	FDG	VEN	6/21/2006	N/A	Ventura County Transportation Commission
I20060427	NOP	SB	6/21/2006	7/21/2006	City of Ontario
I20060428	NOP	LA	6/21/2006	7/21/2006	Caltrans, District 7
I20060429	PMT	RIV	6/22/2006	7/14/2006	KB Homes
I20060430	PMT	RIV	6/22/2006	7/14/2006	Rancho California Water District
I20060431	PMT	RIV	6/22/2006	7/14/2006	Fiesta Development
I20060432	NOP	RIV	6/22/2006	7/22/2006	County of Riverside Transportation & Land Management Agency
I20060433	NOP	RIV	6/23/2006	7/23/2006	Riverside County Planning Department
I20060434	NOP	RIV	6/23/2006	7/23/2006	Riverside County Planning Department
I20060435	NOP	RIV	6/23/2006	7/23/2006	Riverside County Planning Department
I20060436	NEG	VEN	6/23/2006	7/13/2006	City of San Buenaventura
I20060437	FIN	LA	6/26/2006	N/A	Community Redevelopment Agency of the City of Los Angeles
I20060438	FIN	LA	6/26/2006		Los Angeles Unified School District
I20060439	NOP	OR	6/26/2006	7/26/2006	City of Stanton
I20060440	NOP		6/26/2006	7/26/2006	Riverside County Planning Department
I20060441	NEG	SB	6/27/2006	7/27/2006	City of Chino
I20060442	NOP	SB	6/27/2006	7/14/2006	City of Yucaipa
I20060443	EIR	LA	6/27/2006	8/7/2006	City of Los Angeles Department of City Planning
I20060444	NOP	LA	6/27/2006	7/27/2006	City of Glendale
I20060445	FIN	RIV	6/27/2006	N/A	County of Riverside
I20060446	EIR	LA	6/27/2006	8/15/2006	Department of Toxic Substances Control
I20060447	EA	LA	6/30/2006	8/15/2006	SCAQMD

EA Environmental Assessment  
EIR Environmental Impact Report  
FDG Federal Grant Application  
FIN Final Document  
NEG Negative Declaration  
NOP Notice of Preparation  
PMT Permit

IMP Imperial County  
LA Los Angeles County  
OR Orange County  
RIV Riverside County  
SB San Bernardino County  
VEN Ventura County  
MULT Multiple Counties W/N SCAG  
SNGL Single County O/S SCAG

**Documents Received: June 20, 2006**

SCAG ID. No.: I20060425  
Grant Title: Approved Section 202 Project -- Long Beach Senior Housing  
Lead Agency: Menorah Housing Foundation  
Grant Amount: \$384,373  
City/County/Subregion: Long Beach/Los Angeles/Gateway Cities  
Contact: Anne Friedrich - (310) 477-4942  
  
Project Description: Support housing for the elderly. Project location is 575 E. Vernon Street, Long Beach, CA 90806.

<p><b><i>Total Federal Grant Documents Received - June 20, 2006: 1</i></b></p>
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**Documents Received: June 21, 2006**

SCAG ID. No.:	I20060426
Grant Title:	Transit Planning and Research -- VCTC
Lead Agency:	Ventura County Transportation Commission
Grant Amount:	\$305,775
City/County/Subregion:	County of Ventura/Ventura/Ventura
Contact:	Ginger Gherardi - (805) 642-1591
Project Description:	Grant application for competitive ITS funds. The project is located in Ventura County.

<b><i>Total Federal Grant Documents Received - June 21, 2006: 1</i></b>
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**Documents Received: June 16, 2006**

SCAG ID. No.: I20060416  
Document Type: NOP  
Project Title: Site C Mixed-Use Project  
Reg. Significance: No  
Lead Agency: City of San Gabriel  
City/County/Subregion: San Gabriel/Los Angeles/San Gabriel Valley  
Contact: Grace J. Song - (626) 308-2806  
Comment Due Date: 7/16/2006

**Project Description:** The proposed project would be a four story mixed-use development, with three floors of residential uses above one floor of street level retail uses. Additionally, there would be two levels of subterranean parking for the residential uses, and one level at-grade parking for the commercial uses. The project site is designated as General Commercial in the General Plan, and zoned Retail Commercial (C-1). The proposed project would be located at 201-217 S. San Gabriel Blvd., City of San Gabriel, Los Angeles County.

SCAG ID. No.: I20060417  
Document Type: NOP  
Project Title: The New Century Plan  
Reg. Significance: Yes  
Lead Agency: City of Los Angeles  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Jimmy C. Liao - (213) 580-5546  
Comment Due Date: 7/19/2006

**Project Description:** Westfield Corporation, Inc. proposes the New Century Plan within the Century City community of the City of Los Angeles. The project would replace two existing office buildings that together comprise approximately 378,127 square feet adjacent to the shopping center with new residential uses, shopping center uses, office uses, and an additional parking facility, all of which would be physically integrated with the existing shopping center. Upon completion, an addition of an estimated 361,724 square feet of shopping center space together with approximately 262 luxury residential condominiums would be provided within the project site. In addition, approximately 118,000 square feet of new office uses would be developed. The project location would be 10250 Santa Monica Blvd., 1801 Avenue of the Stars, 1930 Century Park West; Los Angeles, CA 90067

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SCAG ID. No.: I20060418  
Document Type: FIN  
Project Title: Shadow View Specific Plan--Review FEIR  
Reg. Significance: No  
Lead Agency: City of Coachella  
City/County/Subregion: Coachella/Riverside/Coachella Valley  
Contact: Carmen Manriquez - (760) 398-3102  
Comment Due Date: N/A

Project Description: The Final EIR contains response to comments on the Shadow View Specific Plan Draft EIR.

SCAG ID. No.: I20060419  
Document Type: EIR  
Project Title: The Commons at Chino Hills  
Reg. Significance: Yes  
Lead Agency: City of Chino Hills  
City/County/Subregion: Chino Hills/San Bernardino/San Bernardino  
Contact: James DeStefano - (909) 364-2740  
Comment Due Date: 8/1/2006

Project Description: The project is a mixed-use commercial center on a 49.01 acre site. Proposed uses at the center may include one or all of the following: retail, office, restaurant and other retail eateries, personal and financial services, hotel, other related commercial uses. Size of the center will include at least 300,000 square feet but not more than 600,000 square feet of building space. The project site is bounded on the north by Chino Hills parkway; on the west by Ramona Avenue; on the south by the State Route 71 (SR-71) Freeway; and on the east by an existing mobile home park.

<p><b>Total Documents Received - June 16, 2006: 4</b> Subtotal: NOP: 2 EIR: 1 FIN: 1</p>
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**Documents Received: June 19, 2006**

<b>SCAG ID. No.:</b>	<b>I20060420</b>
<b>Document Type:</b>	<b>EIR</b>
<b>Project Title:</b>	<b>BP Carson Refinery Safety, Compliance, and Optimization Project</b>
<b>Reg. Significance:</b>	<b>No</b>
<b>Lead Agency:</b>	<b>South Coast Air Quality Management District</b>
<b>City/County/Subregion:</b>	<b>Carson/Los Angeles/Gateway Cities</b>
<b>Contact:</b>	<b>Barbara Radlein - (909) 396-2716</b>
<b>Comment Due Date:</b>	<b>8/3/2006</b>
 <b>Project Description:</b>	 BP is proposing modifications to multiple refinery process units at the Carson Refinery to: 1) attain compliance with SCAQMD Rules 1105.1, and 1173, and a settlement agreement between the SCAQMD and BP; 2) improve the safety at the Coker Gas Debutanizer, Flue Catalytic Cracking Unit (FCCU), Flued Feed Hydrodesulfurization Unit (FFHDS), vapor recovery systems and flare systems; and 3) improve operational efficiency of the FCCU, FFHDS, Alky Merox Unit, Alkylation Unit, Hydrocracker Unit, and Sulfur Plant.
	 The BP Carson Refinery is located at 1801 East Sepulveda Boulevard, Carson, CA 90749.
 <b>SCAG ID. No.:</b>	 <b>I20060421</b>
<b>Document Type:</b>	<b>NEG</b>
<b>Project Title:</b>	<b>Sale of Los Angeles County-Owned Real Property Topanga Canyon Area</b>
<b>Reg. Significance:</b>	<b>No</b>
<b>Lead Agency:</b>	<b>County of Los Angeles Chief Administrative Office</b>
<b>City/County/Subregion:</b>	<b>County of Los Angeles/Los Angeles/Los Angeles City</b>
<b>Contact:</b>	<b>Chris Kurzon - (213) 974-4156</b>
<b>Comment Due Date:</b>	<b>N/A</b>
 <b>Project Description:</b>	 The proposed project is for the County of Los Angeles to sell 21 parcels of land comprising 35 acres (Properties) located in Topanga, California. The Properties are located in the 3rd Supervisorial District approximately 29 miles northwest of the Los Angeles Civic Center.
 <b>SCAG ID. No.:</b>	 <b>I20060422</b>
<b>Document Type:</b>	<b>PMT</b>
<b>Project Title:</b>	<b>Application No. 456995 and 457173</b>
<b>Reg. Significance:</b>	<b>No</b>
<b>Lead Agency:</b>	<b>South Coast Air Quality Management District</b>
<b>City/County/Subregion:</b>	<b>City of Los Angeles/Los Angeles/Los Angeles City</b>
<b>Contact:</b>	<b>David Hauck - (909) 396-2512</b>
<b>Comment Due Date:</b>	<b>7/11/2006</b>
 <b>Project Description:</b>	 Relocate two flexographic printing presses. The project location is 6027 S. Eastern Avenue, Los Angeles, CA 90040.



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<p><b>Total Documents Received - June 19, 2006:   3</b> Subtotal:   EIR: 1   NEG: 1   Permit: 1</p>
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Documents Received: June 20, 2006

SCAG ID. No.: I20060423  
Document Type: NOP  
Project Title: General Plan Amendment 04-05, Zone Change 04-06 Tentative Tract Map 062757  
Reg. Significance: Yes  
Lead Agency: City of Lancaster  
City/County/Subregion: Lancaster/Los Angeles/North Los Angeles County  
Contact: Jocelyn Swain - (661) 723-6249  
Comment Due Date: 7/20/2006

**Project Description:** The proposed project consists of the subdivision of a total of approximately 160 acres into a total of 650 residential lots. the proposed project would be constructed in four phases of approximately 150 residential units each. Access to the project would be provided from Avenue J, Avenue J-8, 65th Street West and 70th Street West.

SCAG ID. No.: I20060424  
Document Type: NOP  
Project Title: General Plan Amendment 04-08 Zone Change 04-09 Tentative Tract Map 062332; Tentative Tract Map 062604  
Reg. Significance: Yes  
Lead Agency: City of Lancaster  
City/County/Subregion: Lancaster/Los Angeles/North Los Angeles County  
Contact: Jocelyn Swain - (661) 723-6249  
Comment Due Date: 7/20/2006

**Project Description:** The proposed project consists of the development of an active adult community with approximately 1,200 residential units on 170 acres. This community would be gated with private streets. Seventy (70) acres of the project is north of Avenue K between 75th Street and 80th Street West and 100 acres located north of Avenue L between 75th Street and 80th Street west in the City of Lancaster.

<p><b>Total Documents Received - June 20, 2006: 2</b> Subtotal: NOP: 2</p>
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**Documents Received: June 21, 2006**

<b>SCAG ID. No.:</b>	<b>I20060427</b>
<b>Document Type:</b>	<b>NOP</b>
<b>Project Title:</b>	<b>South Portion of Phase 4 of the California Commerce Center</b>
<b>Reg. Significance:</b>	<b>Yes</b>
<b>Lead Agency:</b>	<b>City of Ontario</b>
<b>City/County/Subregion:</b>	Ontario/San Bernardino/San Bernardino
<b>Contact:</b>	Barbara Paine - (909) 395-2036
<b>Comment Due Date:</b>	<b>7/21/2006</b>
 <b>Project Description:</b>	 The project involves the construction of approximately 1,941,267 square feet of industrial buildings on 98.7 acres in the south portion of Phase 4 of the California Commerce Center. The project is within the City of Ontario, California Commerce Center Specific Plan, and zoning is SP (specific plan required).

<b>SCAG ID. No.:</b>	<b>I20060428</b>
<b>Document Type:</b>	<b>NOP</b>
<b>Project Title:</b>	<b>SR-39 Roadway Reopening Project</b>
<b>Reg. Significance:</b>	<b>No</b>
<b>Lead Agency:</b>	<b>Caltrans, District 7</b>
<b>City/County/Subregion:</b>	Azusa/Los Angeles/San Gabriel Valley
<b>Contact:</b>	Ronald J. Kosinski - (213) 987-0703
<b>Comment Due Date:</b>	<b>7/21/2006</b>
 <b>Project Description:</b>	 The proposed project is to reopen a portion of SR-39 that has been closed since 1978 due to a massive landslide. The project would implement structural rehabilitation and upgrades to the roadway, and re-opening the road. Reopening the road would occur in two phases. Phase 1 is from post mile 40.0-41.60 and 43.00-44.44. Phase 2 would occur between post mile 41.60-43.00. Phase 2 contains multiple alternatives for rehabilitating the roadway at the Snow Springs Slide location. The project location is within the Angeles National Forest, approximately 40 miles north of the City of Azusa, between post mile 40.00 and 44.44.

<p><b>Total Documents Received - June 21, 2006:    2</b></p> <p>Subtotal:    NOP: 2</p>
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Documents Received: June 22, 2006

SCAG ID. No.: I20060429  
Document Type: PMT  
Project Title: LAFCO No. 2006-76-1  
Reg. Significance: No  
Lead Agency: KB Homes  
City/County/Subregion: County of Riverside/Riverside/Coachella Valley  
Contact: Kevin Langley - (949) 790-9100  
Comment Due Date: 7/14/2006

**Project Description:** Proposal: To annex for Street Lighting, services.

General Location: Generally described as being south of Lambert Avenue, east of Moulton Drive, west of Lyon Avenue and north of Victoria Avenue. See Thomas Bros. 2005 Riverside County map book page 744, grid F-3.

SCAG ID. No.: I20060430  
Document Type: PMT  
Project Title: LAFCO No. 2006-77-3  
Reg. Significance: No  
Lead Agency: Rancho California Water District  
City/County/Subregion: County of Riverside/Riverside/Coachella Valley  
Contact: Laurie Williams - (909) 296-6900  
Comment Due Date: 7/14/2006

**Project Description:** Proposal: To annex for Domestic Water, Sewer Collection and Treatment services.

General Location: Generally described as being northeast of Jackson Avenue, northwest of Sugarberry Lane, southwest of Warm Springs Creek and southeast of Fig Street. See Thomas Bros. 2005 Riverside County map book page 958, grid E-1.

SCAG ID. No.: I20060431  
Document Type: PMT  
Project Title: LAFCO No. 2006-78-5  
Reg. Significance: No  
Lead Agency: Fiesta Development  
City/County/Subregion: County of Riverside/Riverside/Coachella Valley  
Contact: Richard K. Ashby - (951) 898-1692  
Comment Due Date: 7/14/2006

**Project Description:** Proposal: To annex for Street Lighting services.

General Location: Generally described as being south of Watson road, east of Palomar Road, west of Junipero Road and north of State Highway 74. See Thomas Bros. 2005 Riverside County map book page 808, grid F-7.

SCAG ID. No.: I20060432  
Document Type: NOP  
Project Title: Specific Plan No. 354, General Plan amendment No. 00793 Change of Zone No. 07303 and a Development Agreement  
Reg. Significance: Yes  
Lead Agency: County of Riverside Transportation & Land Management Agency  
City/County/Subregion: County of Riverside/Riverside/Coachella Valley  
Contact: Chris Engholm - (949) 422-6199  
Comment Due Date: 7/22/2006

**Project Description:** Specific Plan No. 354 includes approximately 118 acres of residential development that total approximately 1,200 dwelling units. The Project includes a mix of attached and detached single-family dwelling units with a pedestrian-friendly layout tying together paseos, parks, and project dwellings.

General Plan Amendment Number 793 includes a request to change the Project site's land use designation of Business Park, and Medium Density Residential to Very High Density Residential.

Change of Zone No. 7303 includes changing the zoning of the site from A-2-10 and A-2-20 to Specific Plan zoning.

The proposed Project, known as Rivervale Specific Plan, is a proposed residential planned development located in an unincorporated area of Riverside County, California known as Eastvale.

<p><b>Total Documents Received - June 22, 2006: 4</b> Subtotal: NOP: 1 Permit: 3</p>
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**Documents Received: June 23, 2006**

SCAG ID. No.: I20060433  
Document Type: NOP  
Project Title: SP00349, GPA00814, CZ07363/The Vineyards at Oasis Specific Plan  
Reg. Significance: Yes  
Lead Agency: Riverside County Planning Department  
City/County/Subregion: County of Riverside/Riverside/Coachella Valley  
Contact: Michael Bufalino - (951) 955-2211  
Comment Due Date: 7/23/2006

**Project Description:** Specific Plan No. 349--The vineyards at Oasis Specific Plan proposes development of 1,159 single-family residential units on 244.09 acres at 4.7 dwelling units per acre, as well as 204 multi-family residential units on 13.72 acres at 14.7 dwelling units per acre, 18.01 acres of parks, a 17.16-acre commercial site, a 14.27-acre school site, a 14.08-acre retention basin, a 0.63-acre lot for a sewer lift station, and five water well lots.

General Plan Amendment No. 814 proposes to amend the Riverside County General Plan Land Use Element as it applies to the 343.36 acre project site to eliminate the land use designations of Agriculture, and would establish Community Development: Medium Density Residential, Medium High Residential, High Density Residential, Very High Density Residential, Commercial Retail, and Public Facilities and Open Space: Recreation designations on the remainder of the project site.

Change of Zone No. 7363 proposes to change the existing zoning from Light Agriculture, 10-Acre Minimum (A-1-10) to Specific Plan (SP).

The project site is located east of Pierce Street (Highway 195), North of 68th Avenue, South of 66th Avenue (Highway 195), and West of the Whitewater River (C.V.W.D. Storm Water Channel). The vineyards at Oasis Specific Plan project site are within Riverside County and is between the communities of Oasis and Mecca.

SCAG ID. No.: I20060434  
Document Type: NOP  
Project Title: GPA00771, SP00350, CZ07244/Coachella 273  
Reg. Significance: Yes  
Lead Agency: Riverside County Planning Department  
City/County/Subregion: County of Riverside/Riverside/Coachella Valley  
Contact: Michael Bufalino - (951) 955-2211  
Comment Due Date: 7/23/2006

**Project Description:** Specific Plan No. 350 proposes a master-planned community of traditional single-family residential, multi-family residential, retail commercial, a public school site, and open space land uses including recreational park, greenbelts, and drainage on 282.9 acres. The Specific Plan proposes the development of 1,177 residential dwelling units on 131.8 acres with an overall residential density of 8.9 dwelling units per acre, a public school site on 12.0 acres, a 71.6-acre retail commercial center, and a 43.4 acres of recreational park, greenbelts, and drainage. Residential homes will be a mix of traditional homes on 4,000 to 6,000 square foot lots, town homes and garden.

General Plan Amendments No. 771 proposes to amend the Riverside County General Plan Land Use Element as it applies to the 282.9 acre project to eliminate

the land use designations of Agriculture, expand the Community Development: Commercial Retail, and establish Community Development: Medium Density Residential, Medium High Residential, High Density Residential, Very High Density Residential, Commercial Retail designations on the remainder of the project site. The General Plan Land Use Designations would reflect the land use designations proposed by Specific Plan No. 350.

Change of Zone No. 7244 proposes to change the existing zoning from Heavy Agriculture -- 10 Acre Minimum (A-2-10) and General Commercial (C-1/C-P) to Specific Plan (SP).

SCAG ID. No.: I20060435  
Document Type: NOP  
Project Title: SP00355, GPA00799, CZ07319/La Quinta 628  
Reg. Significance: Yes  
Lead Agency: Riverside County Planning Department  
City/County/Subregion: County of Riverside/Riverside/Coachella Valley  
Contact: Michael Bufalino - (951) 955-2211  
Comment Due Date: 7/23/2006

**Project Description:** Specific Plan No. 355 (La Quinta 628) proposes the development of a master-planned community. The community consists of 2,525 residential dwelling units, a community recreation site, an elementary school site, a public park, community parks, landscaped paseos, open space, public infrastructure, and recreational amenities on 622.1 acres.

General Plan Amendment No. 799 proposes to amend the Riverside County General Plan Land Use element as it applies to the 622.1 acre project to eliminate the land use designations of Agriculture

Change of Zone No. 7319 proposes rezoning the site from Heavy Agriculture, 10-Acre Minimum (A-2-10) and Controlled Development Areas (W-2) to Specific Plan.

The project location is unincorporated Riverside County, California.

SCAG ID. No.: I20060436  
Document Type: NEG  
Project Title: Case No. EIR-2465  
Reg. Significance: No  
Lead Agency: City of San Buenaventura  
City/County/Subregion: San Buenaventura/Ventura/Ventura  
Contact: Kevin Colin - (805) 654-7890  
Comment Due Date: 7/13/2006

**Project Description:** The proposal orients a Commercial Block building along Oak Street, and leaves the remainder of the site to a Courtyard Housing building. the general attributes of each building are described as follows:

Commercial Block -- this three and one-half story tall building contains approximately 3,474 square feet of commercial floor area at the street corner and devotes the remainder to residential use.

Courtyard Housing -- this portion of the project consists of five separate building masses; all dedicated to residential use.

The proposed project is located upon two parcels of land, within the Downtown Community planning area of the City of Ventura, at the southwest corner of Palm and Poli Streets in the City of San Buenaventura.

<p><b>Total Documents Received - June 23, 2006: 4</b> Subtotal: NOP: 3 NEG: 1</p>
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**Documents Received: June 26, 2006**

SCAG ID. No.: I20060437  
Document Type: FIN  
Project Title: University Gateway Project -- Final EIR  
Reg. Significance: Yes  
Lead Agency: Community Redevelopment Agency of the City of Los Angeles  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Robert Manford - (213) 977-1912  
Comment Due Date: N/A

**Project Description:** This document and other volumes contain responses from the other agencies on the Draft EIR for the University Gateway Project. The project site is located at the northwest corner of Figueroa Street and Jefferson Boulevard, in the City of Los Angeles. The project site is located just north of the University of Southern California (USC) campus and just to the east of the Shrine Auditorium and Exposition Hall.

SCAG ID. No.: I20060438  
Document Type: FIN  
Project Title: Valley Region Enadia Way School Re-Opening -- Final MND  
Reg. Significance: No  
Lead Agency: Los Angeles Unified School District  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Stan Yeh - (213) 633-7798  
Comment Due Date: N/A

**Project Description:** This Final MND contains written responses to all comments received during a 30-day public review period held between April 28 to May 27, 2006 and a public meeting held on May 17, 2006

SCAG ID. No.: I20060439  
Document Type: NOP  
Project Title: Amendment 2006 to the Stanton Consolidated Redevelopment Plan  
Reg. Significance: No  
Lead Agency: City of Stanton  
City/County/Subregion: Stanton/Orange/Orange County  
Contact: Steven Harris - (714) 379-9222  
Comment Due Date: 7/26/2006

**Project Description:** The proposed capital improvement projects include:

Acquisition and improvement of a 12-acre property for a neighborhood park with tennis court facilities located on Western Avenue between Cerritos Avenue and Katella Avenue

Acquisition and improvement of a 13-acre property for a neighborhood park with an aquatics center located on Beach Boulevard between Katella Avenue and Orange Avenue;

Acquisition of miscellaneous properties;

Implementation of various street beautification projects, including undergrounding of 12KV electric lines, landscaping, and pavement treatments, in addition to installation of street furniture, medians, and lights along segments of Cerritos Avenue,

Orangewood Avenue, Chapman Avenue, Lampson Avenue, Western Avenue, Dale Avenue, and Magnolia Avenue.

Replacement of storm drain channels with box culverts along the southerly side of Stanton City park, west of Beach Boulevard, westerly to Santa Rosalia Street.

SCAG ID. No.: I20060440

Document Type: NOP

Project Title: General Plan Amendment, Change of Zone, Environmental Assessment (EA40878), Environmental Assessment (EA40879), Variance (01797), Variance (VAR01798), WECS Permit (WCS00116), WECS Permit (WCS00117)

Reg. Significance: No

Lead Agency: Riverside County Planning Department

City/County/Subregion: Palm Springs/Riverside/Coachella Valley

Contact: Jay Olivas - (760) 863-8277

Comment Due Date: 7/26/2006

**Project Description:** Dillon wind LLC is proposing to construct and operate an approximately 45 megawatt (MW) wind energy conversion system (WECS) project encompasses approximately 1,500 acres located north of US Interstate 10 east of State Highway 62 and west of Indian Avenue, and is roughly bisected by Dillon Road. The project area is comprised of three separate holds each comprised of multiple parcels, identified as Areas 1, 3 and 5, with all parcels owned by Southern California Edison (SCE).

The project sites are located north of Interstate 10, south of Pierson Boulevard, east of Highway 62, and west of Indian Avenue, north of the City of Palm Springs, CA within Riverside County.

**Total Documents Received - June 26, 2006: 4**

Subtotal: NOP: 2 FIN: 2

**Documents Received: June 27, 2006**

SCAG ID. No.: I20060441  
Document Type: NEG  
Project Title: Master Site Approval 2005-06 to Amend the Master Plan for Phases 1 & 2 MSA 2003-01 Amendment 3 (2005-07) to the Preserve Specific Plan Tentative Tract Map 17058  
Reg. Significance: No  
Lead Agency: City of Chino  
City/County/Subregion: Chino/San Bernardino/San Bernardino  
Contact: Nicholas S. Liguori, AICP - (909) 591-9812  
Comment Due Date: 7/27/2006

**Project Description:**

The Preserve is located in the southwestern corner of San Bernardino County, and was annexed by the City of Chino on July 22, 2003. The Preserve is adjacent to the Chino Airport and the City of Ontario to the north, and the unincorporated community of Eastvale in Riverside County to the east.

The Preserve is undergoing a phase development program will result in the transition from existing agricultural industry uses (dairies, croplands and pasture) to urban development, consistent with an approved Specific Plan. Approximately 13.71 net acres will be added to the Master Plan. A total of 379 residential units are proposed.

SCAG ID. No.: I20060442  
Document Type: NOP  
Project Title: Oak Hills Marketplace Preliminary Development Plan  
Reg. Significance: Yes  
Lead Agency: City of Yucaipa  
City/County/Subregion: Yucaipa/San Bernardino/San Bernardino  
Contact: Paul Toomey - (909) 797-2489  
Comment Due Date: 7/14/2006

**Project Description:**

The proposed project includes a General Plan Amendment and a preliminary Development Plan for a regional shopping center totaling roughly 665,000 square feet of building space on 61.33 acres of land. The proposed shopping center includes two retail anchor tenants, additional retail and miscellaneous commercial uses, restaurants and a cinema complex. The project site is located immediately south of the Interstate 10 freeway in the City of Yucaipa along the east side of Live Oak Canyon road. The Interstate 10 Freeway abuts the northerly boundary of the property and divides the site from the majority of the city.

SCAG ID. No.: I20060443  
Document Type: EIR  
Project Title: LA Lofts Chinatown Project  
Reg. Significance: No  
Lead Agency: City of Los Angeles Department of City Planning  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Jonathan Riker - (213) 978-1270  
Comment Due Date: 8/7/2006

**Project Description:** General Plan Amendment, Zone Change, Height District Change, Tentative Tract Map, and Zoning Administrator's Adjustment to permit the construction and operation of a 272-unit condominium facility totaling 334,900 gross square feet of floor area with 614 parking spaces on a 137,044 square foot lot. The project involves two components: 1) The physical development of 272 condominium units with corresponding Plan Amendment, Zone Change, Tract Map and Zoning Administrative Adjustment and, 2) an Add Area involving a Plan Amendment and Zone Change initiated by the City of Los Angeles for one parcel located adjacent to the proposed project. The proposed project does not involve any physical development of the Add Area. The project address is 1101 North Main Street, City of Los Angeles.

SCAG ID. No.: I20060444  
Document Type: NOP  
Project Title: Wilson and Orange Mixed Use Project  
Reg. Significance: No  
Lead Agency: City of Glendale  
City/County/Subregion: Glendale/Los Angeles/Arroyo Verdugo  
Contact: Alex Hamilton - (818) 548-2005  
Comment Due Date: 7/27/2006

**Project Description:** The Project consists of two 16 story buildings attached with a sky bridge on an approximately .90 acre site. The Project is proposed to consist of 201 residential condominium units, approximately 2,700 square feet of commercial/retail space, and 528 parking spaces. In total, the project has approximately 269,972 gross square feet of building area, and approximately 260,000 gross square feet of parking structure area. The Project site is located at 185-187 North Orange Street, on the southwest corner of Wilson Avenue and Orange Street in the city of Glendale.

SCAG ID. No.: I20060445  
Document Type: FIN  
Project Title: Response to Comments on the DEIR for the Rancho Santa Rosa Community  
Reg. Significance: No  
Lead Agency: County of Riverside  
City/County/Subregion: County of Riverside/Riverside/Coachella Valley  
Contact: Maurice Borrows - (760) 863-8277  
Comment Due Date:

**Project Description:** This document contains comments received from parties who have commented on the Draft EIR on the Rancho Santa Rosa Community.

SCAG ID. No.: I20060446  
Document Type: EIR  
Project Title: Central Los Angeles New Learning Center No. 1 (formerly the Ambassador Hotel site)  
Reg. Significance: No  
Lead Agency: Department of Toxic Substances Control  
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City  
Contact: Stephanie Lewis - (818) 551-2847  
Comment Due Date: 8/15/2006

**Project Description:** The Los Angeles Unified School District (LAUSD) is constructing a K-12 campus on the project site, which is described in detail in the 2004 FEIR. The 2004 FEIR disclosed the presence of subsurface gases at the project site, including methane and hydrogen sulfide, specifically with regard to a Corehole area. The 23.77-acre proposed project site is located at 3400 Wilshire Boulevard (former Ambassador Hotel site).

<p><b>Total Documents Received - June 27, 2006: 6</b> Subtotal: NOP: 2 EIR: 2 NEG: 1 FIN: 1</p>
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**Documents Received: June 30, 2006**

SCAG ID. No.: I20060447  
Document Type: EA  
Project Title: Proposed Amended Rules 1309.1 - Priority Reserve and 1302 - Definitions  
Reg. Significance: No  
Lead Agency: South Coast Air Quality Management District  
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City  
Contact: Michael A. Krause - (909) 396-2706  
Comment Due Date: 8/15/2006

**Project Description:** The proposed amendments to rule 1309.1 would provide temporary access to the SCAQMD's Priority Reserve PM10, SOx and CO accounts for new electric generating facilities (EGF) with applications deemed complete between 2005 and 2008, and certain energy projects provided they have paid the appropriate mitigation fee and met all the other rule requirements. The project location is four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties), and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

<p><b>Total Documents Received - June 30, 2006: 1</b> Subtotal: EA: 1</p>
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<p><b>Total Documents Received - June 16 through June 30, 2006: 32</b> Subtotal: NOP: 14 EIR: 4 NEG: 3 FIN: 4 EA: 1 Permit: 4 Fed Grant: 2</p>
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**2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM  
PROPOSED AMENDMENT**

THE SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS IS IN RECEIPT OF THE **2004 REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM (RTIP)** FORMAL AMENDMENT #04-27 FOR ORANGE COUNTY.

A COPY OF THE PROJECT LISTING IS LOCATED ON THE SCAG WEB SITE REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM PROPOSED AMENDMENT LINK [www.scag.ca.gov/rtip/rtip2004/proposed.htm](http://www.scag.ca.gov/rtip/rtip2004/proposed.htm).

PLEASE NOTE THAT SOME OF THE CHANGES OR PROJECT ADDITIONS MAY BE FOR PROJECTS FUNDED WITH FEDERAL TRANSIT ADMINISTRATION (FTA) SECTION 5307 FUNDS. THIS NOTICE ALSO SERVES AS THE PUBLIC REVIEW FOR THIS FTA PROGRAM.

SCAG IS RELYING ON THE PUBLIC PARTICIPATION PROCESS FOR THE TIP TO SATISFY FTA PUBLIC PARTICIPATION REQUIREMENTS FOR THE TRANSIT PROGRAM OF PROJECTS.

IF YOU HAVE ANY QUESTIONS OR COMMENTS CONCERNING THIS AMENDMENT CONTACT BETTY MANN AT (213) 236-1902 NO LATER THAN AUGUST 4, 2006 5:00 P.M.